



# Town of North Haven Plumbing Permit Application

Telephone (203)239-5321 Ext. 405

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## PROPERTY & APPLICANT INFORMATION

<b>Residential:</b> _____		<b>Non Residential:</b> _____	
<b>Property Location:</b> _____		<b>Bus. Name:</b> _____	
<b>Unit/floor:</b> _____			
<b>Owner Name:</b> _____		<b>Telephone:</b> _____	
<b>Address:</b> _____		<b>FAX:</b> _____	
<b>Address:</b> _____		<b>E-mail:</b> _____	
<b>Applicant is:</b> <b>Owner</b> _____ <b>Contractor</b> _____		<b>Other:</b> _____	
		(explain)	
<b>Contractor:</b> _____		<b>License # and Type:</b> _____	
<b>Name:</b> _____		<b>Expiration Date:</b> _____	
<b>Address:</b> _____		<b>Telephone:</b> _____	
<b>Address:</b> _____		<b>FAX:</b> _____	
<b>E-mail:</b> _____			

## PROJECT INFORMATION

**Detailed Description of Work:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Applicable Building Codes for Project:** \_\_\_\_\_ *(The code to which a project is designed, affects the requirements of the project.*  
*Applicable codes in Connecticut are listed below. If you are uncertain of which codes apply, ask your design professional.*

- |                          |   |
|--------------------------|---|
| <input type="checkbox"/> | 2003 International Building Code, Amended 2005, 2011              |
| <input type="checkbox"/> | 2003 International Existing Building Code                         |
| <input type="checkbox"/> | 2009 International Energy Conservation Code w/Ct. amendments.     |
| <input type="checkbox"/> | ICC/ANSI A117.1-2003 Accessible and usable buildings & facilities |

- |                          |                                      |
|--------------------------|--------------------------------------|
| <input type="checkbox"/> | 2009 I R C; 2013 amendments          |
| <input type="checkbox"/> | 2003 International Mechanical Code   |
| <input type="checkbox"/> | 2003 International Plumbing Code     |
| <input type="checkbox"/> | 2011 National Electric Code (NFPA70) |

**Current Occupancy:** \_\_\_\_\_

**Proposed Occupancy:** \_\_\_\_\_

*Occupancy codes: A-1 to A-5, B, E, F1 or F-2, H-1 to H-5, I-1 to I-14,M, R-1 to R-4, S-1 or S-2. Occupancy classifications are listed in Ch. 3 of the International Building Code. If you are uncertain of the correct occupancy code, please contact your design professional.*

**Type of Construction:** \_\_\_\_\_

*Construction codes: IA or B, IIA or B, IIIA or B, IV, VA or B*  
*Types of construction are described in Ch.6 of the International Building Code. If you are unsure of the type of construction, please contact your design professional.*

**Value of Work: \$** \_\_\_\_\_  
*(include labor and materials)*  
*( Do not include value of work to be submitted on separate permits, i.e.: mechanical, electrical, building)*

**Permit Fee: \$** \_\_\_\_\_

**Other Fee: \$** \_\_\_\_\_

(OVER)

## REQUIRED ATTACHMENTS (Prior to any review process the following must be provided)

### Minimum attachments:

- ☐ Plot plan-To scale/Site plan (detailing the existing & proposed work to be done) or detailed plan of work to be performed\*  
\* (may require an A-2 survey, depending on scope of work)
- ☐ Architectural plan detailing the **Existing Building** and **Proposed work. (1) set to Fire and (1) sets for Building**  
Plans must show: Current & proposed use in all spaces including sq feet of proposed work area and total sq feet of Bldg
- ☐ Proof of Workers' Compensation Insurance of Affidavit.

Additional materials **MAY** be required depending on the nature of the property and project. If you are unsure whether these are required, please review this list with the Building Inspector.

### PROVIDED

### NOT REQUIRED

**WILL PROVIDE:** *I understand that I cannot receive a permit until this has been obtained*

<input type="checkbox"/> Zoning/Land Use Approval					
<input type="checkbox"/> Fire Marshal Approval					
<input type="checkbox"/> Stamped Engineer Drawings					
<input type="checkbox"/> Statement of Special Inspections, signed					
<input type="checkbox"/> Documentation of (Energy Efficiency Compliance)*					
<input type="checkbox"/> OTHER					

\* [www.energycodes.gov](http://www.energycodes.gov)

	#First Flr	#Second Flr	#Third Flr	#Other:
<input type="checkbox"/> Bath Tub				
<input type="checkbox"/> Shower				
<input type="checkbox"/> Sink				
<input type="checkbox"/> Water Closet				
<input type="checkbox"/> Urinal				
<input type="checkbox"/> Dish Washer				
<input type="checkbox"/> Washing Mach				
<input type="checkbox"/> Water Heater				
<input type="checkbox"/> wtr fountain				
<input type="checkbox"/> Sewer Ejector				
<input type="checkbox"/> floor drain				
<input type="checkbox"/> Grease Trap				
<input type="checkbox"/> Sprinklers				
<input type="checkbox"/> Other				

### ADDITIONAL REQUIREMENTS MAY BE NECESSARY PRIOR TO C/O

### APPLICANT :

*I hereby certify that I am the Owner of the property which is the subject of this application, or the authorized agent of the property owner and have been authorized to make this application. I understand that when a permit is issued, it is a permit to proceed and grants no right to violate the State Building Code or any other code, regulation, ordinance or statute, regardless of what might be shown or omitted on the submitted plans and specifications. All information contained within is true and accurate to the best of my knowledge and belief. All permits approved are subject to inspections. In addition I authorize the Town of North Haven to properly dispose of all residential construction plans two (2) years after issuance of the Certificate of Occupancy or Final inspection, unless written request is submitted to the Building Office prior to that time.*

APPLICANT SIGNATURE	DATE
Zoning Official Signature	DATE
Fire Marshal Signature	DATE
Tax Collector	DATE
Building Official Signature	DATE

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